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## Pacifica/APA style bibliography formats (for your References page)

### For a **journal article**:

Dashef, S. S. (1984, April). Aspects of identification and growth during late adolescence and young adulthood. *American Journal of Psychotherapy*, 38(2), 239-247.

Walcott, W. O. (1965). The paternity of James Joyce's Stephen Dedalus. *Journal of Analytical Psychology*, 10(1), 77-96.

Note: Author's first (and, if used, middle) name(s) are initial only, followed by a period. The year includes the month if no volume number is given, and one could use it otherwise, at least APA doesn't say not to. Title of article has capitalization of first word as well as the subtitle's first word following the colon, also capitalize any proper nouns (names). The title ends with a period. The title of journal *is* in italics followed by a comma. The volume of the journal is also italicized but not the parenthesis or the volume's *issue* number that immediately follow. APA forbids the issue number if the issues continue their numbering till the next volume (pg. 227 of APA 5<sup>th</sup> edition). Why? In university libraries, the year's issues are bound together in one volume and returned to the stacks. Here, only the page numbers really help. At Pacifica, this isn't the case and leaving out the issue number makes it difficult to know what pages go with what issue. Therefore, I put the issue number in to at least show the formatting. A comma follows the closed parenthesis. End a journal entry with a period. See page 240 of APA 5<sup>th</sup> edition.

### For a **book**:

Frankel, R. (1998). *The adolescent psyche: Jungian and Winnicottian perspectives*. New York: Routledge.

Note: Again, author's first name is initial only. Title in italics. First words in title and subtitle capitalized. Proper names capitalized. Period at the end of the publication.

### For **multiple authors of translated book**:

Jung, E., & Franz, M.-L. von. (1970). *The grail legend* (A. Dykes, Trans.). Princeton, NJ: Princeton University Press. (Original work published 1960)

Note: The second author's name is Marie Louise von Franz. This entry follows page 219 of the APA 5<sup>th</sup> edition (but notice it is an interpretation!) An example of a hyphenated first name is on page 224: "C.-R. Berry". For suffixes, use a period after the last initial from the first name ("Smith, D., III") followed by a comma if it is not the last author for the reference or a period if it is. ("Smith, J. K Jr.") Following the italicized title, there is no period or comma!

For a **single author of an edited, multi-volume work published in the same year:**

Jung, C. G. (1997). *Visions: Notes of the seminar given in 1930-1934* (C. Douglas, Ed.) (Vols. 1-2). Princeton, NJ: Princeton University Press.

Note: In this case, the author's work is too big for one book, so nothing new is added by the second volume, therefore "(Vols. 1-2)." An alternative could be the volume you used: "(Vol. 1)."

For an **article or chapter in a multivolume work:**

Heisig, J. W. (1987). Psychology of religion. In M. Eliade (Ed.), *The encyclopedia of religion* (Vol. 12, pp. 57-66). New York: MacMillan.

For an **article or chapter in a separately titled volume in a multivolume work:**

Samuels, A. (1992). Developments in typology. In R. K. Papadopoulos (Ed.), *Carl Gustav Jung: Critical assessments: Vol. 2. The structure and dynamics of the psyche* (pp. 61-66). London: Routledge.

Note: See examples of this kind of reference in Appendix A of your handbook. For more confusion, see page 253 in APA 5th edition, #35 for an example using editors. I will give another variation of this using Eliade as an example below:

Eliade, M. (1985). *A history of religious ideas: From Muhammad to the age of reforms* (A. Hildebeitel & D. Apostolos-Cappadona, Trans.) (Vol. 3). Chicago: University of Chicago Press. (Original work published 1983)

The above examples are somewhat different than for a translated multivolume work. Yet, paraphrasing Sir Richard Buchen, it isn't following the exact rules that matter (virtually impossible with APA), the point is to identify the text you are using. That is, little things matter, such as including which edition, etc., especially for **Jung's Collected Works**. Is Jung's Works a series? Yes, it is part of the Bollingen Series (#20). Yet, there are broad categories in the Bollingen project, each author's work is not specifically related to any others in the series. Jung's Collected Works are hardly identified as being in Bollingen's series, rather, as a translated multivolume work. A "series" is a collection of material that remains ongoing, not finished. Since this is rare for psychology, I don't include it.

For **Jung's Collected Works:**

Jung, C. G. (1969). A psychological approach to the dogma of the Trinity. in H. Read, M. Fordham, G. Adler, & W. McGuire (Eds.) (R. F. C. Hull, Trans.), *The collected works of C. G. Jung* (2nd ed., Vol. 11, pp. 107-200). Princeton, NJ: Princeton University Press. (Original work published 1948)

Note: This is for a chapter in the Collected Works; its title follows the year of publication. Editor(s) come before translator, no punctuation between their entries (see pg. 254 of APA Manual). With multiple editors or translators, there is not a comma after the last name. A comma follows the translation's closing parenthesis. For the edition and volume parts, the closing parenthesis is followed by a period. The original work's year is when that particular chapter was first published in the original language; for Jung's Collected Works, it is sometimes given in the table of contents. If not, the year is often given in a footnote on the chapter's title or its first page. A good resource is Vol. 19 of the Collected Works. For a **first edition** showing multiple editors, see the example below. It is a volume of **two parts**:

Jung, C. G. (1959). The self. In H. Read, M. Fordham, & G. Adler (Eds.) (R. F. C. Hull, Trans.), *The collected works of C. G. Jung*. (Vol. 9, Pt. 2, pp. 23-35). New York: Pantheon.  
(Original work published 1948)

Note: if there are multiple listings of Jung's Collected Works in your paper, list earliest date (year) first. See page 217 in APA 5<sup>th</sup> edition for a list of acceptable abbreviations.

An alternate way of using APA formatting of a translated section of a book:

Jung, C. G. (1969). A psychological approach to the dogma of the Trinity. In H. Read, M. Fordham, G. Adler, & W. McGuire (Eds.), *The collected works of C. G. Jung* (R. F. C. Hull, Trans.) (2nd ed., Vol. 11, pp. 107-200). Princeton, NJ: Princeton University Press. (Original work published 1948)

For the **Collected Works of Freud**:

Freud, S. (1961). The ego and the id. In J. Strachey (Ed. & Trans.), *The standard edition of the complete psychological works of Sigmund Freud* (Vol. 19, pp. 3-66). London: Hogarth Press.  
(Original work published 1923)

Note: with the same editor as the translator, their roles are put together.

**More Jung references:**

Jung, C. G. (1950). *Modern man in search of a soul*. (W. S. Dell & C. F. Baynes, Trans.). New York: Harcourt Brace Jovanovich. (Original work published 1933)

Jung, C. G. (1958). *Psyche and symbol* (V. S. d. Laszlo, Ed.). Garden City, NY: Doubleday.

Jung, C. G. (1959) The self. In H. Read; M. Fordham & G. Adler (Eds.) (R. F. C. Hull, Trans.), *The collected works of C. G. Jung* (Vol. 9, Pt. 2, pp. 23-35). New York: Pantheon. (Original work published 1948)

Jung, C. G. (1966). The psychology of the transference. In H. Read, M. Fordham, G. Adler, & W. McGuire (Eds.) (R. F. C. Hull, Trans.), *The collected works of C. G. Jung* (Rev. 2nd ed.). (Vol. 16, pp. 163-323). Princeton, NJ: Princeton University Press. (Original work published 1946)

Jung, C. G. (1969). A psychological approach to the dogma of the Trinity. In H. Read, M. Fordham, G. Adler, & W. McGuire (Eds.) (R. F. C. Hull, Trans.), *The collected works of C. G. Jung* (2nd ed., Vol.11, pp. 107-200). Princeton, NJ: Princeton University Press. (Original work published 1948)

Jung, C. G. (1977). *Mysterium coniunctionis: Vol. 14. The collected works of C. G. Jung* (G. Adler & R. F. C. Hull, Eds. & Trans.). Princeton, NJ: Princeton University Press. (Original work published 1956)

Jung, C. G. (1983). *The Zofingia lectures* (W. McGuire, Ed.) (J. V. Heurck, Trans) (Vol. A). Princeton, NJ: Princeton University Press.

Jung, C. G. (1988). *Nietzsche's Zarathustra: Notes of the seminar given in 1934-1939* (S. L. Jarrett, Ed.) (Vols. 1-2). Princeton, NJ: Princeton University Press.

Jung, C. G. (1996). *The psychology of Kundalini yoga: Notes of the seminar given in 1932 by C. G. Jung* (S. Shamdasani, Ed.). Princeton, NJ: Princeton University Press.

Jung, C. G. (1998). *Jung's seminar on Nietzsche's Zarathustra* (J. L. Jarrett, Ed.) (Abridged ed.). Princeton, NJ: Princeton University Press.

Jung, C. G., & Kerenyi, K. (1963). *Essays on a science of mythology: The myth of the divine child and the mysteries of Eleusis* (R. F. C. Hull, Trans) (Rev. ed.). Princeton, NJ: Princeton University Press. (Original work published 1949)